

**BEFORE THE PUBLIC UTILITIES COMMISSION OF THE  
STATE OF CALIFORNIA**

Application of Southern California Edison  
Company (U 338-E) for Approval of its Charge  
Ready 2 Infrastructure and Market Education  
Programs.

A.18-06-015

**SOUTHERN CALIFORNIA EDISON COMPANY'S (U 338-E)  
NOTICE OF *EX PARTE* COMMUNICATION**

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**Dated: December 12, 2019**

**BEFORE THE PUBLIC UTILITIES COMMISSION OF THE  
STATE OF CALIFORNIA**

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Company (U 338-E) for Approval of its Charge  
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NOTICE OF *EX PARTE* COMMUNICATION**

Southern California Edison Company (“SCE”) hereby gives notice pursuant to Rule 8.4(a) of the Rules of Practice and Procedure of the California Public Utilities Commission (“Commission”) of the following communication.

**DATE AND TIME OF COMMUNICATION:** December 9, 2019; 8:30 a.m. to 9:30 a.m.

**LOCATION:** California Small Business Roundtable Retreat, 8301 Hollister Avenue, Santa Barbara, CA 93117

**WHO INITIATED COMMUNICATION:** Southern California Edison Company.

**NAMES AND TITLES OF NON-CPUC PERSONS PRESENT:** Krystal Swinton, Senior Manager, Business Customer Division, Southern California Edison Company.

**NAMES AND TITLES OF CPUC PERSONS PRESENT:** Commissioner Liane Randolph.

**BRIEF DESCRIPTION OF COMMUNICATION:** During the California Small Business Roundtable Retreat, SCE’s Krystal Swinton participated on a panel with Commissioner Randolph. Ms. Swinton’s comments focused on SCE’s Pathway 2045 whitepaper, which explains SCE’s vision for meeting California’s ambitious climate change goals. Ms. Swinton

explained that the Pathway is based on (1) decarbonization of the electric sector, (2) adoption of electric vehicles in the light-, medium-, and heavy-duty sectors, (3) electrifying building space and water heating, (4) using low-carbon fuels, and (5) “sinking” remaining carbon emissions to achieve carbon neutrality.

**WRITTEN MATERIALS PROVIDED:** No.

Respectfully submitted,

ANNA VALDBERG  
ANDREA L. TOZER

*/s/ Andrea L. Tozer*

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By: Andrea L. Tozer

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**CERTIFICATE OF SERVICE**

I hereby certify that, pursuant to the Commission's Rules of Practice and Procedure, I have this day served a true copy of **SOUTHERN CALIFORNIA EDISON COMPANY'S (U 338-E) NOTICE OF EX PARTE COMMUNICATION** on all parties identified on the attached service list(s) for **A.18-06-015**. Service was effected by one or more means indicated below:

- Transmitting the copies via e-mail to all parties who have provided an e-mail address.
- A true copy was also sent via e-mail to the following individuals at the following email address:

Commissioner Liane Randolph
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Randolph.exparte@cpuc.ca.gov
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- Placing the copies in sealed envelopes and causing such envelopes to be delivered by US Mail to the offices of the Commissioners(s) or other addresses(s).

**ALJ Sasha Goldberg  
CPUC  
505 Van Ness Avenue  
San Francisco, CA 94102**

Executed on **December 12, 2019**, at Rosemead, California.

*/s/ Sandra Sedano*

**Sandra Sedano  
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California  
Public Utilities  
Commission



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## CALIFORNIA PUBLIC UTILITIES COMMISSION

### Service Lists

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**PROCEEDING: A1806015 - EDISON - FOR APPROVA**  
**FILER: SOUTHERN CALIFORNIA EDISON COMPANY**  
**LIST NAME: LIST**  
**LAST CHANGED: DECEMBER 3, 2019**

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