

**BEFORE THE PUBLIC UTILITIES COMMISSION OF THE  
STATE OF CALIFORNIA**

Application of Southern California Edison  
Company (U 338-E) for Approval of its Charge  
Ready and Market Education Programs.

A.14-10-014  
(Filed October 30, 2014)

**SOUTHERN CALIFORNIA EDISON COMPANY'S (U 338-E)**  
**NOTICE OF *EX PARTE* COMMUNICATION**

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**Dated: July 26, 2018**

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STATE OF CALIFORNIA**

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NOTICE OF *EX PARTE* COMMUNICATION**

Pursuant to Rules 8.3(c) and 8.4(a) of the Rules of Practice and Procedure of the California Public Utilities Commission (“Commission”), Southern California Edison Company (“SCE”) hereby gives notice of the following *ex parte* communication in the above-referenced proceeding.

On Monday, July 23, 2018, at 7:30 p.m., Mr. William (Tres) Petmecky, SCE Senior Vice President and Chief Financial Officer, spoke at the American Indian Chamber of Commerce of California (“AICCC”) EXPO 2018 Leadership Dinner. Commissioner Rechtschaffen was present during Mr. Petmecky’s remarks. The AICCC EXPO took place at the Agua Caliente Resort, located at 32-250 Bob Hope Drive in Rancho Mirage, California.

For under two minutes within a speech about matters unrelated to the proceeding, Mr. Petmecky described SCE’s strategy for a clean energy future and how electrifying the transportation sector and making progress in new infrastructure is essential to achieving California’s goals in a way that is affordable, sustainable, and good for the economy. No written materials were distributed at the dinner.

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*/s/ Andrea L. Tozer*

By: Andrea L. Tozer

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**CERTIFICATE OF SERVICE**

I hereby certify that, pursuant to the Commission's Rules of Practice and Procedure, I have this day served a true copy of **SOUTHERN CALIFORNIA EDISON COMPANY'S (U 338-E) NOTICE OF EX PARTE COMMUNICATION** on all parties identified on the attached service list(s) for **A.14-10-014**. Service was effected by one or more means indicated below:

- Transmitting the copies via e-mail to all parties who have provided an e-mail address.
- A true copy was also sent via e-mail to the following individuals at the following email address:

Commissioner Clifford Rechtschaffen	Rechtschaffen.exparte@cpuc.ca.gov
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- Placing the copies in sealed envelopes and causing such envelopes to be delivered by US Mail to the offices of the Commissioners(s) or other addresses(s).

**ALJ Sasha Goldberg  
CPUC  
505 Van Ness Avenue  
San Francisco, CA 94102**

Executed this day **July 26, 2018**, at Rosemead, California.

/s/ Sandra Sedano  
**Sandra Sedano**

**Legal Administrative Assistant**

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California  
Public Utilities  
Commission



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## CALIFORNIA PUBLIC UTILITIES COMMISSION

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**PROCEEDING: A1410014 - EDISON - FOR APPROVA**  
**FILER: SOUTHERN CALIFORNIA EDISON COMPANY**  
**LIST NAME: LIST**  
**LAST CHANGED: JULY 16, 2018**

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