

**BEFORE THE PUBLIC UTILITIES COMMISSION OF THE
STATE OF CALIFORNIA**

Application of Southern California Edison
Company (U 338-E) for Approval of its Charge
Ready 2 Infrastructure and Market Education
Programs.

Application 18-06-015
Filed June 26, 2018

**THREE-DAY ADVANCE NOTICE OF EX PARTE COMMUNICATIONS BY
SOUTHERN CALIFORNIA EDISON COMPANY (U 338-E)**

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Dated: July 11, 2018

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Pursuant to Rule 8.2(c)(2)(B) of the California Public Utilities Commission's (Commission's) Rules of Practice and Procedure, Southern California Edison Company (SCE) notifies parties that it has been granted three ex parte meetings to discuss its Charge Ready 2 application. The first meeting is scheduled on Monday, July 16, 2018, at 2:00 p.m. with Nidhi Thaker, Chief for Strategy and External Affairs for President Michael Picker, and Jennifer Kalafut, advisor to Commissioner Peterman. The second meeting will be at 2:30 p.m. with Joanna Gubman, advisor to Commissioner Randolph, and Rachel Peterson, chief of staff to Commissioner Randolph. The third meeting will be at 3 p.m. with Maria Sotero, advisor to Commissioner Martha Guzman Aceves. Attending each of the meetings on behalf of SCE will be Caroline Choi, Senior Vice President of Regulatory Affairs, Michael Backstrom, Managing Director of Energy and Environmental Policy, and Laura Genao, Managing Director of Regulatory Affairs. The meetings, requested by SCE, will take place at the Commission's office located at 505 Van Ness Avenue, San Francisco, California.

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/s/ Andrea L. Tozer

By: Andrea L. Tozer

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CERTIFICATE OF SERVICE

I hereby certify that, pursuant to the Commission's Rules of Practice and Procedure, I have this day served a true copy of **THREE-DAY ADVANCE NOTICE OF EX PARTE COMMUNICATIONS BY SOUTHERN CALIFORNIA EDISON COMPANY (U 338-E)** on all parties identified on the attached service list(s) for **A.18-06-015, R.13-11-007, A.14-10-014, and A.17-01-020, et al.** Service was effected by one or more means indicated below:

- Transmitting the copies via e-mail to all parties who have provided an e-mail address.
- Transmitting a copy via email to **ALJ Michelle Cooke** at **mlc@cpuc.ca.gov** as she has requested no paper copies.
- A true copy was also sent via e-mail to the following individuals at the following email addresses:

Nidhi Thaker, Chief for Strategy and External Affairs for President Michael Picker	nidhi.thakar@cpuc.ca.gov
President Michael Picker	Picker.Exparte@cpuc.ca.gov
Jennifer Kalafut, advisor to Commissioner Peterman	jennifer.kalafut@cpuc.ca.gov
Commissioner Carla J. Peterman	Peterman.Exparte@cpuc.ca.gov
Joanna Gubman, advisor to Commissioner Randolph	joanna.gubman@cpuc.ca.gov
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Rachel Peterson, chief of staff to Commissioner Randolph	rachel.peterson@cpuc.ca.gov
Maria Sotero, advisor to Commissioner Martha Guzman Aceves	maria.sotero@cpuc.ca.gov
Commissioner Martha Guzman Aceves	Guzman_Aceves.Exparte@cpuc.ca.gov

- Placing the copies in sealed envelopes and causing such envelopes to be delivered by US Mail to the offices of the Commissioners(s) or other addresses(s).

Chief Administrative Law Judge Anne Simon
CPUC, Div. of ALJ's
505 Van Ness Ave, Room 5115
San Francisco, CA 94102

ALJ Sasha Goldberg
505 Van Ness Ave.
San Francisco, CA 94102

Office of Ratepayer Advocates
505 Van Ness Avenue
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- Placing copies in properly addressed sealed envelopes and depositing such copies in the United States mail with first-class postage prepaid to all parties for those listed on the attached non-email list.

Executed this **July 11, 2018**, at Rosemead, California.

/s/ Sandra Sedano _____

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LIST NAME: LIST
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LIST NAME: LIST
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