

**BEFORE THE PUBLIC UTILITIES COMMISSION OF THE
STATE OF CALIFORNIA**

Application of Southern California Edison
Company (U 338-E) for Approval of its Charge
Ready 2 Infrastructure and Market Education
Programs.

A.18-06-015

**SOUTHERN CALIFORNIA EDISON COMPANY'S (U 338-E)
NOTICE OF *EX PARTE* COMMUNICATION**

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Dated: April 10, 2019

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NOTICE OF *EX PARTE* COMMUNICATION**

Southern California Edison Company (SCE) hereby gives notice pursuant to Rule 8.4(a) of the Rules of Practice and Procedure of the California Public Utilities Commission (“Commission”) of the following communication.

DATE AND TIME OF COMMUNICATION: April 5, 2019, from 8:00 a.m. to 9:45 a.m.

LOCATION: Los Angeles Business Council (LABC) Sustainability Summit held at the Getty Center, 1200 Getty Center Drive, Harold M. Williams Auditorium, Los Angeles, CA.

WHO INITIATED COMMUNICATION: Southern California Edison Company (SCE)

NAMES AND TITLES OF NON-CPUC PERSONS PRESENT: Caroline Choi, Edison International and SCE Senior Vice President-Corporate Affairs, and Chris Thompson, SCE Vice President-Local Public Affairs

NAMES AND TITLES OF CPUC PERSONS PRESENT: Commission President Michael Picker

BRIEF DESCRIPTION OF COMMUNICATION: Ms. Choi and Mr. Thompson participated in the LABC Sustainability Summit, with Ms. Choi delivering the keynote address and Mr. Thompson participating in a panel discussion on creating climate-resilient economies. During their respective sessions, Ms. Choi and Mr. Thompson both referenced SCE’s ongoing efforts to address our state’s increased wildfire risk, including the deployment of high-definition

cameras, covered conductor, weather stations, etc. Ms. Choi also referenced aspects of SCE's Charge Ready 2 request pending at the Commission, including the need for more charging stations at away-from-home and multi-unit-dwelling locations.

WRITTEN MATERIALS PROVIDED: None.

Respectfully submitted,

ANNA VALDBERG
ANDREA L. TOZER

/s/ Andrea L. Tozer

By: Andrea L. Tozer

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CERTIFICATE OF SERVICE

I hereby certify that, pursuant to the Commission's Rules of Practice and Procedure, I have this day served a true copy of **SOUTHERN CALIFORNIA EDISON COMPANY'S (U 338-E) NOTICE OF *EX PARTE* COMMUNICATION** on all parties identified on the attached service list for **A.18-06-015**. Service was effected by transmitting copies via email to all parties who have provided an e-mail address, including those listed below,

Commission President Michael Picker (Picker.exparte@cpuc.ca.gov)

and by placing copies in sealed envelopes and causing such envelopes to be delivered via United States mail with first-class postage prepaid to the offices of the Assigned ALJ(s) or other addressee(s).

ALJ Sasha Goldberg
California Public Utilities Commission
Division of Administrative Law Judges
505 Van Ness Avenue, Room 5021
San Francisco, CA 94102

Executed on April 10, 2019, at Rosemead, California.

/s/ Olivia Gutierrez

Olivia Gutierrez
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California
Public Utilities
Commission



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CALIFORNIA PUBLIC UTILITIES COMMISSION

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PROCEEDING: A1806015 - EDISON - FOR APPROVA
FILER: SOUTHERN CALIFORNIA EDISON COMPANY
LIST NAME: LIST
LAST CHANGED: MARCH 12, 2019

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[TOP OF PAGE](#)
[BACK TO INDEX OF SERVICE LISTS](#)