

**BEFORE THE PUBLIC UTILITIES COMMISSION OF THE
STATE OF CALIFORNIA**

Application of Southern California Edison
Company (U 338-E) for Approval of its Charge
Ready 2 Infrastructure and Market Education
Programs.

A.18-06-015

**SOUTHERN CALIFORNIA EDISON COMPANY'S (U 338-E)
NOTICE OF EX PARTE COMMUNICATIONS**

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Dated: June 11, 2019

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NOTICE OF EX PARTE COMMUNICATIONS**

Southern California Edison Company (“SCE”) hereby gives notice pursuant to Rule 8.3(c) and Rule 8.4(a) of the Rules of Practice and Procedure of the California Public Utilities Commission (“Commission”) of the following communication.

DATE AND TIME OF COMMUNICATION: June 6, 2019, from approximately 9:20 a.m. to 10:00 a.m.

LOCATION: Norton Rose Fulbright 30th Annual Global Energy & Finance Conference, Laguna Beach, California

WHO INITIATED COMMUNICATION: Edison International.

NAMES AND TITLES OF NON-CPUC PERSONS PRESENT: Sergej Mahnovski, Edison International Director, Growth & Innovation.

NAMES AND TITLES OF CPUC PERSONS PRESENT: President Michael Picker.

BRIEF DESCRIPTION OF COMMUNICATION: During a panel discussion, Mr. Mahnovski described SCE’s Clean Power and Electrification Pathway, which puts forth SCE's vision of decarbonized power, a modernized grid, and seven million electric vehicles in California by 2030. Mr. Mahnovski explained that transportation (and refining) sectors represent approximately 45% of the state’s greenhouse gas emissions. He also explained that multi-unit dwellings need charging infrastructure to enable residents to adopt electric vehicles.

WRITTEN MATERIALS PROVIDED: No.

Respectfully submitted,

ANNA VALDBERG
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/s/ Andrea L. Tozer

By: Andrea L. Tozer

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CERTIFICATE OF SERVICE

I hereby certify that, pursuant to the Commission's Rules of Practice and Procedure, I have this day served a true copy of **SOUTHERN CALIFORNIA EDISON COMPANY'S (U 338-E) NOTICE OF EX PARTE COMMUNICATIONS** on all parties identified on the attached service list(s) for **A.18-06-015**. Service was effected by one or more means indicated below:

- Transmitting the copies via e-mail to all parties who have provided an e-mail address.
- A true copy was also sent via e-mail to the following individuals at the following email address:

President Michael Picker	Picker.Exparte@cpuc.ca.gov
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- Placing the copies in sealed envelopes and causing such envelopes to be delivered by US Mail to the offices of the Commissioners(s) or other addresses(s).

**ALJ Sasha Goldberg
CPUC
505 Van Ness Avenue
San Francisco, CA 94102**

Executed on **June 11, 2019**, at Rosemead, California.

/s/ Sandra Sedano

**Sandra Sedano
Legal Administrative Assistant**

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California
Public Utilities
Commission



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CALIFORNIA PUBLIC UTILITIES COMMISSION

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PROCEEDING: A1806015 - EDISON - FOR APPROVA
FILER: SOUTHERN CALIFORNIA EDISON COMPANY
LIST NAME: LIST
LAST CHANGED: MAY 30, 2019

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