

**BEFORE THE PUBLIC UTILITIES COMMISSION OF THE  
STATE OF CALIFORNIA**

Application of Southern California Edison  
Company (U 338-E) for Approval of its Charge  
Ready 2 Infrastructure and Market Education  
Programs.

A.18-06-015

**SOUTHERN CALIFORNIA EDISON COMPANY'S (U 338-E)  
NOTICE OF EX PARTE COMMUNICATIONS**

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**Dated: September 24, 2019**

**BEFORE THE PUBLIC UTILITIES COMMISSION OF THE  
STATE OF CALIFORNIA**

Application of Southern California Edison  
Company (U 338-E) for Approval of its Charge  
Ready 2 Infrastructure and Market Education  
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NOTICE OF EX PARTE COMMUNICATIONS**

Southern California Edison Company (“SCE”) hereby gives notice pursuant to Rule 8.4(a) of the Rules of Practice and Procedure of the California Public Utilities Commission (“Commission”) of the following communication.

**DATE AND TIME OF COMMUNICATION:** September 19, 2019, from approximately 9:05 a.m. to 9:25 a.m.

**LOCATION:** Association of Energy Engineers, SoCal Annual Conference, 9240 Firestone Boulevard, Downey, CA 90241.

**WHO INITIATED COMMUNICATION:** Southern California Edison Company

**NAMES AND TITLES OF NON-CPUC PERSONS PRESENT:** Andrew Martinez, Vice President of Safety, Security, and Business Resiliency, SCE

**NAMES AND TITLES OF CPUC PERSONS PRESENT:** Commissioner Cliff Rechtschaffen

**BRIEF DESCRIPTION OF COMMUNICATION:** During a presentation on how SCE views safety, security, and sustainability, Mr. Martinez briefly described SCE’s vision for meeting California’s goals, which includes moving a lot of cars—almost 25% of them—from fossil fuels to electric and supporting commercial and industrial vehicles in making the switch as well. Mr.

Martinez also mentioned SCE's Charge Ready programs, including its Charge Ready 2 proposal to expand a pilot to 50,000 charging ports at away-from-home locations and apartment and condominium complexes.

**WRITTEN MATERIALS PROVIDED:** None.

Respectfully submitted,

ANNA VALDBERG  
ANDREA L. TOZER

*/s/ Andrea L. Tozer*

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By: Andrea L. Tozer

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**Dated: September 24, 2019**

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**CERTIFICATE OF SERVICE**

I hereby certify that, pursuant to the Commission's Rules of Practice and Procedure, I have this day served a true copy of **SOUTHERN CALIFORNIA EDISON COMPANY'S (U 338-E) NOTICE OF EX PARTE COMMUNICATIONS** on all parties identified on the attached service list(s) for **A.18-06-015**. Service was effected by one or more means indicated below:

- Transmitting the copies via e-mail to all parties who have provided an e-mail address.
- A true copy was also sent via e-mail to the following individuals at the following email address:

Commissioner Cliff Rechtschaffen
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Rechtschaffen.exparte@cpuc.ca.gov
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- Placing the copies in sealed envelopes and causing such envelopes to be delivered by US Mail to the offices of the Commissioners(s) or other addresses(s).

**ALJ Sasha Goldberg  
CPUC  
505 Van Ness Avenue  
San Francisco, CA 94102**

Executed on **September 24, 2019**, at Rosemead, California.

*/s/ Sandra Sedano*

**Sandra Sedano  
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California  
Public Utilities  
Commission



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## CALIFORNIA PUBLIC UTILITIES COMMISSION

### Service Lists

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**PROCEEDING: A1806015 - EDISON - FOR APPROVA**  
**FILER: SOUTHERN CALIFORNIA EDISON COMPANY**  
**LIST NAME: LIST**  
**LAST CHANGED: JULY 9, 2019**

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